

## FACSIMILE TRANSMITTAL

**EASTMAN KODAK COMPANY  
PATENT LEGAL STAFF  
343 STATE STREET  
ROCHESTER, NEW YORK 14650-2201**

DATE: November 26, 2001

TO: EXAMINER: A. Christensen FAX NO. 703-872-9314  
GROUP 2612  
U.S. PATENT OFFICE

FROM: Pamela R. Crocker FAX NO. (585) 477-4646  
PHONE NO. 585-477-0553

RE: U.S. Serial No. 09/313,535  
Filed 5/13/99  
Inventor(s): Kenneth Parulski et al.  
Title: AN ELECTRONIC STILL CAMERA FOR CAPTURING  
AND CATEGORIZING IMAGES  
Docket No.: 73251

Total Pages Including Cover Sheet 8

Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2612

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Docket 73251PRC

Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Kenneth A. Parulski, et al

AN ELECTRONIC STILL CAMERA  
FOR CAPTURING AND  
CATEGORIZING IMAGES

Serial No. US 09/313,535

Filed 13 May 1999

Group Art Unit: 2612

Examiner: A. Christensen

I hereby certify that this correspondence was sent  
by facsimile transmission to the United States  
Patent and Trademark Office on the date set forth  
below.

*Pamela West*  
Paula West

11-26-01

Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

|       | (Col. 1)                                       |       | (Col. 2)                              | (Col. 3)         | OTHER THAN A SMALL ENTITY |                   |
|-------|--|-------|---------------------------------------|------------------|---------------------------|-------------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT      | *     | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                      | ADDITIONAL<br>FEE |
| TOTAL | 26   | MINUS | 27                                    | 0                | X 18                      | \$ 0              |
| INDEP | 3  | MINUS | 3                                     | 0                | X 84                      | \$ 0              |
|       | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |       |                                       |                  |                           | + 280             |
|       |  |       |                                       |                  | <b>TOTAL</b>              | <b>\$ 0</b>       |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$ 0.  
A duplicate copy of this sheet is enclosed

The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
Company Deposit Account No. 05-0225  
A duplicate copy of this sheet is enclosed

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner )

Pamela R. Crocker/phw  
Telephone: (716) 477-0553  
Facsimile: (716) 477-4646

*Pamela R. Crocker*  
Attorney for Applicants  
Registration No. 42,447